

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL, PUNE-411001
2	AFFILIATION NO.(IF APPLICABLE)	1180005
3	SCHOOL CODE (IF APPLICABLE)	34028
4	COMPLETE ADDRESS WITH PIN CODE	SOUTHERN COMMAND, OPP BANK OF MAHARASHTRA, GHORPADI, PUNE, MAHARASHTRA- 411001
5	PRINCIPAL NAME	ANITA SHARMA
6	PRINCIPAL QUALIFICATION	M. Sc. (Physics), M. Ed. (Science And Mathematics)
7	SCHOOL EMAIL ID	apspune01@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02029990101

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1jGcBSMb_iHnve1R-Hp0wRoGvTkJvnHb3/view">https://drive.google.com/file/d/1jGcBSMb_iHnve1R-Hp0wRoGvTkJvnHb3/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1wCgDETzaRgMuNj0sUwPhPuu9JiqH_8lg/view">https://drive.google.com/file/d/1wCgDETzaRgMuNj0sUwPhPuu9JiqH_8lg/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.apspune.com/Disclosure.aspx">https://www.apspune.com/Disclosure.aspx</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apspune.com/Disclosure.aspx">https://www.apspune.com/Disclosure.aspx</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1BrqMsRfgSiQ9RPtIXiOIGJgfc85AeOkf/view">https://drive.google.com/file/d/1BrqMsRfgSiQ9RPtIXiOIGJgfc85AeOkf/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1EgyhhK3SRr_FyObSqDG1JaF7EC9-HhPq/view">https://drive.google.com/file/d/1EgyhhK3SRr_FyObSqDG1JaF7EC9-HhPq/view</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1OrElpfcW2bK-U-BjEOYg9N60IUZovWDJ/view">https://drive.google.com/file/d/1OrElpfcW2bK-U-BjEOYg9N60IUZovWDJ/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/11kEwwICIQGCienN697AlvHTZe97Dneri/view">https://drive.google.com/file/d/11kEwwICIQGCienN697AlvHTZe97Dneri/view</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://apspune.com/Fees.aspx">https://apspune.com/Fees.aspx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://apspune.com/AcademicCalendar.aspx">https://apspune.com/AcademicCalendar.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://apspune.com/Management.aspx">https://apspune.com/Management.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://apspune.com/Management.aspx">https://apspune.com/Management.aspx</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.apspune.com/Disclosure.aspx">https://www.apspune.com/Disclosure.aspx</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	ANITA SHARMA
2	TOTAL NO. OF TEACHERS	159
	PGT	25
	TGT	66
	PRT	68
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	37	37	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	334	333	99.70	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	74381
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	108 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	98
6	NO. OF BOYS TOILETS	84
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.apspune.com/Disclosure.aspx">https://www.apspune.com/Disclosure.aspx</a>