

Telephone: Army - 2255/Tele-020-29990101
Email: apspune10@gmail.com

Army Public School
Near Ghorpadi Market
Oppo Bank of Maharashtra
Pune - 411 001

2001/ISP/APSP

Nov 2023

CALLING FOR QUOTATIONS: INTERACTIVE SMART PANEL

1. Please arrange to forward the quotations for purchase of Interactive Smart Panel (**Technical & Financial**) for APS Pune as described below on your firm pad as per format given below:-

| Ser No | Items | A/U | Approximate Yearly Qty Required | Basic Rate | % of GST | GST Amount | Total including GST |
|--------|-----------------------------------------|-----|---------------------------------|------------|----------|------------|---------------------|
| (a) | Interactive Smart Panel (Make- Samsung) | Nos | 06 | | | | |

2. Schedule of tender enquiry is as under:-

| Ser | Action by Bidder | Schedule |
|-----|------------------------------------------------------------------------|---------------------------------------------------------------------|
| (a) | Tender collection dates | 08 Nov 23 to 18 Nov 2023 excluding Sunday & Holiday |
| (b) | Dates for Submission of Quotations (Physically in tender box/ by Post) | 19 Nov 23 to 25 Nov 2023 till 1000hrs excluding Sunday & Holiday |
| (c) | Quotation Opening Date | After 25 Nov 2023 (1000 hrs) |

3. Above mentioned quantities are approximate requirement of our institution. The quantities may be variable and supply order may be projected as per exact quantities required or in any intervals as needed by the School.

4. Technical Specification for Interactive Smart Pannel is attached with this letter.

5. You are requested to quote your rates including CGST/SGST if any. Rate so quoted by you should be valid till **31 Jan 2024**. Your quotation should reach to the above address on or before **25 Nov 2023 at 1000hrs**. Quotations received after due date will not be entertained.

Note:- Envelope will be submitted separately for technical and financial bid quoting "**Technical Bid for Interactive Smart Panel**" and "**Financial Bid for Interactive Smart Panel**" on top of envelope.

6. Copies of the following documents be submitted alongwith bid:-

- Photocopy of AADHAR Card of Proprietor of firm if proprietary firm.
- Photocopy of AADHAR Card of partners if Partnership firm.
- Photocopy of PAN Card or Proprietor of firm if Proprietary firm.
- Photocopy of PAN Card of partners if Partnership firm.
- Copy of GST registration certificate.

7. If any query, please contact on 020-29990101.

8. Rates are quote as per above format given at Paragraph 1 above and no additional columns required.

9. You are requested to send your quotation separately on your letter head and not on this document. Kindly submit the quote along with covering letter by REGISTERED Post / Courier / Speed Post to the Principal or drop in the tender box placed at APS Pune or by mail on apsune10@gmail.com.



(Mrs Anita Sharma)
Principal

TECHNICAL SPECIFICATION

| Ser | Specification | Compliance (Yes/No) | Remarks if any | |
|-------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------|----------------|--|
| 1. | <u>Interactive Smart Panel</u> | | | |
| | Panel | | | |
| | Screen Size | 75" Inch | | |
| | Backlight type | LED Screen | | |
| | Brightness Typical | 400 cd/m2 / nits type | | |
| | Resolution (Aspect Ratio) | 3840 x 2160 (16:9) (4K Screen) | | |
| | Panel Life (min) | 80000 Hrs | | |
| | Active Area (H x V) | 1650 x 928mm | | |
| | Glass Type / Hardness | 6mm Tempered Anti-Glare | | |
| | Speaker | 20W x 2 | | |
| | Touch | | | |
| | Touch Type | IR Recognition | | |
| | Touch Resolution | 32767 x 32767 | | |
| | Touch Point | 20 Point touch at a time(10 Point | | |
| | Response Time | 8ms | | |
| | Pen Type | Battery-less Pen (Qty -2) | | |
| | Pen Holder | Integrated Magnetic Tray | | |
| | Built in System | | | |
| | Operating System | Android 11 and OPS Windows 10 | | |
| | OPS | OPS Expansion Slot | | |
| | Use | Suitable for 16/7 Use | | |
| | Wired | 10/100 Mbps Ethernet Connection | | |
| | WiFi | WiFi5 | | |
| | Bluetooth | BT 4.2v and above | | |
| | Monitor Connectivity | | | |
| | RGB Input | VGA | | |
| | Video Output | "4 x HDMI 2.0 Port | | |
| | Video Output | 2 x USB2.0 type-A, 1 x USB2.0 type-C, 1 x MicroSD Port (up to 1TB) 1 x Secure Slot (USB2.0) | | |
| | LAN Port | RJ45 | | |
| | Audio Output | Headphone Line Out Port 1 | | |
| | Power Supply | 100-240V, 50/60Hz | | |
| | Standby Power | <_ 05. W | | |
| | Power Consumption | 550W | | |
| Net Weight | 64 Kg | | | |
| Wall mount Installation | Yes | | | |