

**ARMY PUBLIC SCHOOL, PUNE**  
**APPLICATION FOR TEACHING STAFF (CONTRACTUAL)**

Application for the post of PGT/TGT/PRT      Subject \_\_\_\_\_

|   |
|---|
| Please paste<br><b>recent</b><br>Passport size<br>colour<br>Photograph<br>Do not staple |
|---|

1. **INSTRUCTIONS TO CANDIDATES**

- (a) All details at Ser 2 (Personal data) are mandatory. Fill up in Block Capitals.
- (b) Paste one recent coloured passport size photograph on the form .
- (c) Send by post/by hand. No applications will be accepted via email.
- (d) Send DD for Rs.100/- payable at a bank close to the location of the school. (in the name of Army Public School, Pune)

2. **PERSONAL DATA**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/Wife of : \_\_\_\_\_
- (c) Date of birth : \_\_\_\_\_
- (d) Age as on 01 Apr 2022 : \_\_\_\_\_
- (e) Nationality : \_\_\_\_\_
- (f) State : \_\_\_\_\_
- (g) Address : \_\_\_\_\_  
\_\_\_\_\_
- (h) Contact Details :-  
Landline No with STD Code \_\_\_\_\_ Mob No \_\_\_\_\_  
Email ID \_\_\_\_\_

3. **PRESENT/PREVIOUS OCCUPATION:**

- (a) Designation of Post \_\_\_\_\_
- (b) Name & Address of Institution/Organization
- (c) Name & Designation of superior in charge \_\_\_\_\_
- (d) Contact No (for verification if need be) \_\_\_\_\_
- (e) Period of notice you will have to give, if selected : \_\_\_\_\_
- (f) Last Drawn Salary \_\_\_\_\_

4. **FAMILY**

(a) Marital Status

Single/Married/Widowed

(b) If married/widowed

Name & occupation of Spouse

\_\_\_\_\_

\_\_\_\_\_

No of children with age and sex

\_\_\_\_\_

5. **EDUCATIONAL RECORDS** : School, College OR University  
(Give details of all exams starting from Secondary School onwards)

| <u>Examinations</u> | <u>Marks obtained</u> | <u>Percent age</u> | <u>Division</u> | <u>Year of Passing</u> | <u>Subjects taken</u> | <u>Name of University/ Board/Institute</u> |
|---------------------|-----------------------|--------------------|-----------------|------------------------|-----------------------|--|
|                     |                       |                    |                 |                        |                       |  |
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|                     |                       |                    |                 |                        |                       |  |

Graduation/Post Graduation through correspondence or regular \_\_\_\_\_

6. Have you cleared CSB \_\_\_\_\_ CTET/STET \_\_\_\_\_  
(date) (date)  
(please attach CSB score card/CTET mark sheet)

7. Name of classes you would prefer to teach with subjects:

(a) Classes \_\_\_\_\_ (b) Subject \_\_\_\_\_

8. Training in NCC, Scouting, Music/Art, Dramatics or other such activities. Give rank, status/ proficiency achieved \_\_\_\_\_

9. Merit Scholarship won? Please provide details \_\_\_\_\_

10. Languages known \_\_\_\_\_

Read

Write

Speak

11. Any books/articles written? Please provide details. \_\_\_\_\_

12. **EXPERIENCE**

(Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet))

| Experience<br>(exact dates to<br>be indicated<br>From<br>To |  | <u>Post</u> | <u>School/College</u> | <u>Subjects<br/>taught</u> | <u>Classes<br/>taught</u> | <u>No of<br/>Pupils<br/>taken</u> | <u>Total<br/>Exp in<br/>years</u> |
|---|--|-------------|-----------------------|----------------------------|---------------------------|-----------------------------------|-----------------------------------|
|   |  |             |                       |                            |                           |                                   |                                   |
|   |  |             |                       |                            |                           |                                   |                                   |
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|   |  |             |                       |                            |                           |                                   |                                   |

(include any other post held which is relevant to the field of education)

13. **APTITUDE:**

(a) Subject(s) which you enjoy teaching most? \_\_\_\_\_

(b) Other area (Cultural activities) \_\_\_\_\_

14. (a) Can you take indoor/outdoor games with boys/girls?

Indoor Boys \_\_\_\_\_ Outdoor Boys \_\_\_\_\_

Girls \_\_\_\_\_ Girls \_\_\_\_\_

(b) Which major games do you play? \_\_\_\_\_

15. **HEALTH :**

(a) What kind of health do you keep? \_\_\_\_\_

(b) Do you need any medical treatment/assistance for the disease you are suffering from:-  
\_\_\_\_\_

(c) Are you differently abled ? Give details \_\_\_\_\_

16. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS.**(Mention the areas / activities you can contribute) \_\_\_\_\_  
\_\_\_\_\_

17. **COMPUTER KNOWLEDGE** (Separate sheet cab be att)

(a) Have you done any degree/diploma in computer. Give details:

(b) Any experience on working on computer ? Details \_\_\_\_\_

(c) Do you own a personal Laptop? If yes give details.

(d) Your knowledge of computer hardware:

18. **OTHER ACTIVITIES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institutions.

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

19. **Give names of two references** (not relatives)

Name & Address

(c) Name \_\_\_\_\_

Address \_\_\_\_\_

Phone No \_\_\_\_\_

email id \_\_\_\_\_

(b) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Agreement

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulations for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, ie up to the finalization of the results of class taught or a period specified/fixed by the management.
- (c) I solemnly state all the above particulars/statements are true to the best of my knowledge and belief.

Date :

\_\_\_\_\_  
(Signature of applicant)